

NATIONAL INDIGENOUS DAY OF PRAYER 26 JUNE, 2022



8 AM & 10 AM EUCHARIST

IN-PERSON & ZOOM



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ST. HELEN'S (WEST POINT GREY)
ANGLICAN CHURCH OF CANADA
DIOCESE OF NEW WESTMINSTER

THE REVEREND LIZ HAMEL, INTERIM PRIEST-IN-CHARGE

Third Sunday after Pentecost– 26 June 2022

8:00 am Eucharist

Book of Common Prayer, Page 67

Collect, Readings and Psalm - See 10 am Sung Eucharist

10:00 am Sung Eucharist

Prelude

The Gathering of the Community

Welcome

Celebrant In this time and place, we gather on the unceded ancestral lands of the Musqueam, Squamish and Tsleil-Waututh Nations.

All From many places and peoples we come to this house of prayer.

Celebrant In this time and place, we give thanks for the light of God that shines in the darkness.

All A light no darkness can quench.

Celebrant In this time and place, we give thanks for the light and peace of Jesus Christ the Word made flesh.

All The light of all people.

Celebrant In this time and place, we pray that the Spirit of God will be renewed in our hearts and minds.

All That we might be the light of God in the world.

Celebrant In this time and place, together, one people of God.

All In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.

Celebrant The grace of our Lord Jesus Christ,
And the love of God,
And the unity of the Holy Spirit
Be with you all.

All And also with you

Please rise as you are able

Opening Hymn Word of God, Come Down on Earth

CP 446

1. Word of God, come down on earth,
living rain from heaven descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.
2. Word eternal, throned on high,
Word that brought to life creation,
Word that came from heaven to die,
crucified for our salvation,
saving Word, the world restoring,
speak to us, your love outpouring.
3. Word that caused blind eyes to see,
Speak and heal our mortal blindness.
Deaf we are: our healer be;
Loose our tongues to tell your kindness.
Be our Word in pity spoken;
Heal the world by our sin broken.
4. Word that speaks God's tender love,
one with God beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

Collect for Purity

Celebrant

Almighty God,

All

**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Jesus Christ our Lord. Amen.**

1. Glory, in the highest glory,
Peace to all, in all their days.
Worship, thanks, and praise unceasing
To the Source of all we raise:
Reigning in the sapphire height,
Hidden from our mortal sight,
Now receive our adoration,
As we make our supplication.

2. Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made of flesh, the face of heaven:
Holy one, to you we pray,
Hear us in the realms of day,
With the Spirit there united,
And the Godhead high exalted.

Collect of the Day

Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us
in your covenant love,
and empowered us by your Spirit
to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another to grow into the full stature of Christ,
who is our light and our life. **Amen**

Please be seated

The Proclamation of the Word

1st Reading Isaiah 40:25-31

Reader A reading from the second book of kings
To whom then will you compare me,
or who is my equal? says the Holy One.

Lee Johnson

Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
'My way is hidden from the Lord,
and my right is disregarded by my God'?
Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.
Hear what the spirit is saying to the church.
Thanks be to God.

Reader
All

Psalm 19

Refrain

The commandment of God is clear and gives light to the eyes. **R.**

The heavens declare your glory, O God,
and the firmament shows your handiwork.
One day tells its tale to another,
and one night imparts knowledge to another. **R.**

Although they have no words or language,
and their voices are not heard,
their sound has gone out into all lands,
and their message to the ends of the world. **R.**

In the deep you have set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber,
and rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat. **R.**

The law of God is perfect and revives the soul;
the testimony of our God is sure and gives wisdom to the innocent.
The statutes of our God are just and rejoice the heart;
the commandment of God is clear and gives light to the eyes. **R.**

The fear of God is clean and endures for ever;
the judgments of our God are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened,
and in keeping them there is great reward. **R.**

How can I tell how often I offend?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins; let them not get
dominion over me;
then shall I be whole and sound, and innocent of a great offence.
Let the words of my mouth and the meditation of my heart be acceptable in
your sight,
O God, my strength and my redeemer. **R.**

*2nd Reading
Reader*

Philippians 4:4-9

A reading from the Letter of Paul to the Galatians

Lily Pei

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these

things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

All **Thanks be to God.**

Please rise as you are able

Gospel Acclamation **Alleluia, Alleluia.**

Gospel Reading John 1:1-18

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

All **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gospel Acclamation **Alleluia, Alleluia.**

Sermon

The Rev Liz Hamel

Please rise as you are able

Nicene Creed

Celebrant

All

Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Hepsi Chand

Please stand, sit or kneel as is your custom for prayer

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites us to this table.
Let us confess our sins, confident in God's forgiveness.

The Silence is kept

Celebrant Most merciful God,
All **We confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbours as
ourselves. We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us, that we may delight in
your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Offertory Hymn O God, Beyond All Face and Form

CP 412

1. O God, beyond all face and form,
You willed it that creation's night should blaze, and chaos still its storm,
And birth a universe of light.
All things below, all things above
Are formed of your eternal love.

2. The glory of the galaxies,
The beauty of a baby's hand,
The thundering of the restless seas,
The glory of the forest's stand—
All things below, all things above
Are formed of your eternal love.

3. You gave our race both form and name,
And love for us was your intent;
Then to a woman's womb love came,
And on a cross was wholly spent.
All things below, all things above
Are formed of this incarnate love.

4. Of this great love all loves are born,
Of self, of neighbour, and of earth.
By love shall night be turned to morn,
And death shall never conquer birth.
All things below, all things above
Are formed of God's eternal love.

Prayer over the Gifts

Celebrant Creator, you bless us
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,

we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah, t
hrough prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory saying (singing):
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

All

**Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.

Do this for the remembrance of me.”

After supper, Jesus took the cup of wine,
gave you thanks,
and said “Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me.”

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ’s undying love, and to proclaim our faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world and ministers of your
transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever. **Amen.**

The Lord’s Prayer (spoken)

Celebrant As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.
Give us this bread for ever.
"I am the vine, you are the branches."
All **May we dwell in him, as he lives in us.**

The Communion

Celebrant The gifts of God for the people of God
All **Thanks be to God**

Spiritual Communion

With those who are unable to receive the Eucharist at this time, remember these words of Jesus from the gospel of John: "I am the bread of life. Whoever comes to me will never be hungry, whoever believes in me will never thirst". In Union with the body of Christ in every time and place, we pray:
**Come into my heart O Christ.
There is room in my heart for you. Amen.**

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

Communion Hymn When Long Before Time

CP 307

1. When long before time and the worlds were begun,
when there was no earth and no sky and no sun,
and all was deep silence and night reigned supreme,
and even our Maker had only a dream...
2. ...the silence was broken when God sang the Song,
and light pierced the darkness and rhythm began,
and with its first birth cries creation was born,
and creaturely voices sang praise to the morn.

3. The sounds of the creatures were one with their Lord's,
their harmonies sweet and befitting the Word;
the Singer was pleased as the earth sang the song;
the choir of the creatures re-echoed it long.
4. Though, down through the ages, the Song disappeared,
its harmonies broken and almost unheard,
the Singer comes to us to sing it again:
our God is with us in the world now as then.
5. The Light has returned as it came once before;
the Song of the Lord is our own song once more;
so let us all sing with one heart and one voice
the song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise;
to you, Song Incarnate, we give all our praise;
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

Prayer after Communion

Celebrant Great Creator, you have fed us with bread from heaven.
continue to renew us in your truth,
to give light to our minds
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. Amen.

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

Please be seated

Announcements

Please rise as you are able

Blessing

1. Like a healing stream in a barren desert,
Spirit water bringing life to dusty earth,
God is trickling through our lives as in a dream unfolding,
promising revival and rebirth ...
Like a healing stream.
2. Like a gentle rain on a thirsty garden,
Spirit water comes to nourish tiny seed,
God is bubbling through the soil to coax a new creation,
yearning for an end to want and need ...
like a gentle rain.
3. Like a river strong with a restless current,
Spirit water rushing on to distant shore,
God is carving out a channel in a new direction,
calling for an end to hate and war ...
like a river strong.
4. Like a mighty sea reaching far horizons,
Spirit water with a love both deep and wide,
God is working in our hearts to shape a new tomorrow:
God will always challenge and provide!
Like a mighty sea, like a river strong,
like a gentle rain, like a healing stream.

Dismissal
Celebrant
All

Go in peace and love to serve God.
Thanks be to God.

About Us

We are an inclusive Christian church, rooted in the Anglican tradition. On Sundays we gather to worship God through prayer and music. We actively serve our neighbours, especially the homeless, underhoused, and marginalized.

We acknowledge that we gather on the traditional, ancestral, and unceded land of the Musqueam, Squamish, and Tsleil-Waututh nations. As part of the Anglican Church of Canada, a church of settlers and first nations, we commit ourselves to a journey of truth and reconciliation between the indigenous peoples of this land and the non-native peoples of Canada

Whoever you are, you are welcome here.

St. Helen's Directory

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We are the Anglican Diocese of New Westminster, a regional expression of the Anglican Church of Canada in the Sunshine Coast, Lower Mainland and Fraser Valley consisting of 66 parishes and 3 worshipping communities.

Worship Ministries for Today

Celebrant: The Rev Liz Hamel

Preacher: The Rev Liz Hamel

Music Director: Emilia Boronco

Musicians

Emilia Boronco, piano and voice

Deeandra Miranda, soprano

Liz Hodgson, alto

Justin Cho, tenor

Dale Throness, baritone

Readers

Lee Johnson

Lyly Pei



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