

# TENTH SUNDAY AFTER PENTECOST

14 AUG, 2022



8 AM & 10 AM EUCHARIST

IN-PERSON & ZOOM



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**ST. HELEN'S** (WEST POINT GREY)  
ANGLICAN CHURCH OF CANADA  
DIOCESE OF NEW WESTMINSTER

THE REVEREND LIZ HAMEL, INTERIM PRIEST-IN-CHARGE

Tenth Sunday after Pentecost– 14 August, 2022

8:00 am Eucharist

Book of Common Prayer, Page 67

Collect, Readings and Psalm - See 10 am Sung Eucharist

10:00 am Sung Eucharist

*Prelude*

*The Gathering of the Community*

*Welcome*

*Celebrant* In this time and place, we gather on the unceded ancestral lands of the Musqueam, Squamish and Tsleil-Waututh Nations.

**All From many places and peoples we come to this house of prayer.**

*Celebrant* In this time and place, we give thanks for the light of God that shines in the darkness.

**All A light no darkness can quench.**

*Celebrant* In this time and place, we give thanks for the light and peace of Jesus Christ the Word made flesh.

**All The light of all people.**

*Celebrant* In this time and place, we pray that the Spirit of God will be renewed in our hearts and minds.

**All That we might be the light of God in the world.**

*Celebrant* In this time and place, together, one people of God.

**All In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.**

*Celebrant* The grace of our Lord Jesus Christ,  
And the love of God,  
And the unity of the Holy Spirit  
Be with you all.

**All And also with you**

*Please rise as you are able*

*Opening Hymn* Shepherd of souls, refresh and bless

CP 85

1. Shepherd of souls, refresh and bless  
Your chosen pilgrim flock  
With manna in the wilderness,  
With water from the rock.
2. We would not live by bread alone,  
But by your word of grace,  
In strength of which we travel on  
To our abiding place.
3. Be known to us in breaking bread,  
But do not then depart;  
Savior, abide with us, and spread  
Your table in our heart.
4. Lord, sup with us in love divine;  
Your body and your blood,  
That living bread, that heavenly wine,  
Be our immortal food.

*Collect for Purity*

*Celebrant*  
*All*

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

*Gloria*

1. Glory, in the Highest Glory  
Glory, in the highest glory,  
Peace to all, in all their days.  
Worship, thanks, and praise unceasing  
To the Source of all we raise:  
Reigning in the sapphire height,  
Hidden from our mortal sight,  
Now receive our adoration,  
As we make our supplication.

CP 366

2. Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made of flesh, the face of heaven:  
Holy one, to you we pray,  
Hear us in the realms of day,  
With the Spirit there united,  
And the Godhead high exalted.

*Collect of the Day*

God of restless fire and urgent river's flow: unsettle the false peace which  
hides our divisions; unfold our hearts to sense your presence;  
unloose your kingdom and make us one in Jesus Christ, the first of many  
brothers and sisters. Amen.

*Please be seated*

*The Proclamation of the Word*

*1st Reading* ISAIAH 5:1-7

*Reader*

A reading from the book of Isaiah

Mathew Powell

Let me sing for my beloved my love-song concerning his vineyard: My beloved  
had a vineyard on a very fertile hill. He dug it and cleared it of stones, and  
planted it with choice vines; he built a watchtower in the midst of it, and  
hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild  
grapes. And now, inhabitants of Jerusalem and people of Judah, judge between  
me and my vineyard. What more was there to do for my vineyard that I have  
not done in it? When I expected it to yield grapes, why did it yield wild grapes?  
And now I will tell you what I will do to my vineyard. I will remove its hedge,  
and it shall be devoured; I will break down its wall, and it shall be trampled  
down. I will make it a waste; it shall not be pruned or hoed, and it shall be  
overgrown with briars and thorns; I will also command the clouds that they  
rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel,  
and the people of Judah are his pleasant planting; he expected justice, but saw  
bloodshed; righteousness, but heard a cry!

*Reader*

Hear what the spirit is saying to the church.

All

**Thanks be to God.**

*Psalm 80*

***Refrain***

Behold and tend this vine; preserve what your right hand has planted.

Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.  
In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us. **R**

You have brought a vine out of Egypt;  
you cast out the nations and planted it.  
You prepared the ground for it;  
it took root and filled the land.  
The mountains were covered by its shadow  
and the towering cedar trees by its boughs. **R**

You stretched out its tendrils to the Sea  
and its branches to the River.  
Why have you broken down its wall,  
so that all who pass by pluck off its grapes?  
The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it. **R**

Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; preserve what your right hand has planted.  
They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish. **R**

Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.  
And so will we never turn away from you; give us life,  
that we may call upon your Name.  
Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved. **R**

*2nd Reading  
Reader*

HEBREWS 11:29-12:2

A reading from the Letter to the Hebrews

Hepsi Chand

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the

prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*

Hear what the spirit is saying to the church.

*All*

**Thanks be to God.**

*Please rise as you are able*

*Gospel Acclamation*     **Alleluia, Alleluia.**

*Gospel Reading* LUKE 12:49-56

*Reader*

The Lord be with you.

*All*

**And also with you.**

*Reader*

The Holy Gospel of our Lord Jesus Christ according to Luke

*All*

**Glory to you, Lord Jesus Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be

scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Reader* The Gospel of Christ.  
*All* **Praise to you, Lord Jesus Christ.**  
*Gospel Acclamation* **Alleluia, Alleluia.**

*Sermon*

The Rev Andrew Pike

*Please rise as you are able*

*Nicene Creed*

*Celebrant* Let us confess our faith, as we say,  
*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of the People*

Sue Greenstreet

*Please stand, sit or kneel as is your custom for prayer*

*Confession and Absolution*

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites us to this table.  
Let us confess our sins, confident in God's forgiveness.

*The Silence is kept*

*Celebrant* Most merciful God,  
*All* **We confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbours as  
ourselves. We are truly sorry and we humbly repent. For the sake of your  
Son Jesus Christ, have mercy on us and forgive us, that we may delight in  
your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please rise*

*The Peace*

*Celebrant*

*All*

The peace of the Lord be always with you.

**And also with you.**

*Offertory Hymn* Come, Let Us to the Lord Our God

CP 607

1. Come, let us to the Lord our God  
with contrite hearts return;  
our God is gracious, nor will leave  
the desolate to mourn.
2. His voice commands the tempest forth,  
and stills the stormy wave;  
and though his arm be strong to smite,  
'tis also strong to save.
3. Long has the night of sorrow reigned;  
the dawn shall bring us light;  
God shall appear, and we shall rise  
with gladness in his sight.
4. Our hearts, if God we seek to know,  
shall know him and rejoice;  
his coming like the morn shall be,  
like morning songs his voice.
5. As dew upon the tender herb,  
diffusing fragrance round;  
as showers that usher in the spring,  
and cheer the thirsty ground:
6. So shall his presence bless our souls,  
and shed a joyful light;  
that hallowed morn shall chase away  
the sorrows of the night.

*Prayer over the Gifts*

*Celebrant*

Loving God and Father,  
you have adopted us to be your heirs.

Accept all we offer you this day  
and give us grace to live as faithful children.  
We ask this in the name of Jesus Christ our Lord.

*The Great Thanksgiving*

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.

*All* Therefore we raise our voices  
with angels and archangels,  
forever praising you and saying (singing):  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

*All*

**Restore us, O God, let your face shine!**

*Celebrant*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Loving and Holy One,  
recalling Christ’s death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

*All*           **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Celebrant*       Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

*All*           **Restore us, O God, let your face shine!**

*Celebrant*       Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.

*All*           **Amen**

*The Lord’s Prayer (spoken)*

*Celebrant*       As our Saviour taught us, let us pray,

*All*           **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Breaking of the Bread*

*Celebrant* I am the bread which has come down from heaven," says the Lord.

*All* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*All* **May we dwell in him, as he lives in us.**

*The Communion*

*Celebrant* The gifts of God for the people of God

*All* **Thanks be to God**

*Spiritual Communion*

With those who are unable to receive the Eucharist at this time, remember these words of Jesus from the gospel of John: "I am the bread of life. Whoever comes to me will never be hungry, whoever believes in me will never thirst". In Union with the body of Christ in every time and place, we pray:

**Come into my heart O Christ.  
There is room in my heart for you. Amen.**

*Lamb of God* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

*Communion Hymn* Jesus Calls us Here to meet him

CP 59

1. Jesus calls us here to meet him ,  
As through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,

to our hopes and fears attends.

2. Jesus calls us to confess him  
Word of life and Lord of all,  
sharer of our flesh and frailness,  
saving all who fail or fall.  
Tell his holy human story ;  
tell his tales that all may hear ;  
tell the world that Christ in glory  
came to earth to meet us here.
  
3. Jesus calls us to each other,  
Found in him are no divides.  
Race and class and sex and language—  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.
  
4. Jesus calls us to his table  
rooted firm in time and space,  
where the Church in earth and heaven  
finds a common meeting place.  
Share the bread and wine, his body ;  
share the love of which we sing ;  
share the feast of saints and sinners  
hosted by our Lord and King.

*Prayer after Communion*

*Celebrant*      Eternal God,  
we have received a token of your promise.  
May we who have been nourished by holy things  
live as faithful heirs of your promised kingdom,  
in the name of Jesus Christ our Lord.

*Doxology*

*Celebrant*

*All*

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in**

**Christ Jesus, for ever and ever. Amen.**

*Please be seated*

*Announcements*

*Please rise as you are able*

*Blessing*

*Closing Hymn*    There's a Wideness in God's Mercy

CP 606

1.    There's a wideness in God's mercy,  
      like the wideness of the sea;  
      there's a kindness in His justice  
      which is more than liberty.
  
2.    There is no place where earth's sorrows  
      are more felt than up in heaven;  
      there is no place where earth's failings  
      have such kindly judgement given.
  
3.    There is plentiful redemption  
      in the blood that has been shed;  
      there is joy for all the members  
      in the sorrows of the head.
  
4.    Foolish hearts, why will you scatter  
      Like a crowd of frightened sheep?  
      Fainting souls, why will you wander  
      From a love so true and deep?
  
5.    For the love of God is broader  
      than the limits of our mind;  
      and the heart of the Eternal  
      is most wonderfully kind.

Dismissal

*Celebrant*        Go in peace and love to serve God.

*All*                 **Thanks be to God.**

## About Us

We are an inclusive Christian church, rooted in the Anglican tradition. On Sundays we gather to worship God through prayer and music. We actively serve our neighbours, especially the homeless, underhoused, and marginalized.

We acknowledge that we gather on the traditional, ancestral, and unceded land of the Musqueam, Squamish, and Tsleil-Waututh nations. As part of the Anglican Church of Canada, a church of settlers and first nations, we commit ourselves to a journey of truth and reconciliation between the indigenous peoples of this land and the non-native peoples of Canada

Whoever you are, you are welcome here.

### St. Helen's Directory

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We are the Anglican Diocese of New Westminster, a regional expression of the Anglican Church of Canada in the Sunshine Coast, Lower Mainland and Fraser Valley consisting of 66 parishes and 3 worshipping communities.

### Worship Ministries for Today

Celebrant: The Rev Andrew Pike

Preacher: The Rev Andrew Pike

Music Director: Emilia Boronco

### Musicians

Emilia Boronco, piano and voice

Deeandra Miranda, soprano

Liz Hodgson, alto

Justin Cho, tenor

Dale Throness, baritone

### Readers

Matthew Powell

Hepsi Chand



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